

transmitting, pursuant to law, the report of a rule entitled "In the Matter of Petition by the United States Department of Transportation for Assignment of an Abbreviated Dialing Code (N11) to Access Intelligent Transportation System (ITS) Services Nationwide" (FCC00-256) received on October 20, 2003; to the Committee on Commerce, Science, and Transportation.

EC-4866. A communication from the Deputy Division Chief, Policy and Rules Division, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled "Amendment of Parts 2 and 97 of the Commission's Rules to Create a Low Frequency Allocation for the Amateur Radio Service" (FCC03-105) received on October 20, 2003; to the Committee on Commerce, Science, and Transportation.

EC-4867. A communication from the Congressional Review Coordinator, Animal and Plant Health Inspection Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Imported Fire Ant; Approved Treatments" (Doc. No. 02-115-2) received on October 20, 2003; to the Committee on Agriculture, Nutrition, and Forestry.

EC-4868. A communication from the Congressional Review Coordinator, Animal and Plant Health Inspection Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Change in Disease Status of East Anglia with Regard to Classical Swine Fever" (Doc. No. 00-080-3) received on October 20, 2003; to the Committee on Agriculture, Nutrition, and Forestry.

EC-4869. A communication from the Congressional Review Coordinator, Animal and Plant Health Inspection Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Emerald Ash Borer; Quarantine and Regulations" (Doc. No. 02-125-1) received on October 20, 2003; to the Committee on Agriculture, Nutrition, and Forestry.

EC-4870. A communication from the Congressional Review Coordinator, Animal and Plant Health Inspection Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Sapote Fruit Fly" (Doc. No. 03-032-3) received on October 20, 2003; to the Committee on Agriculture, Nutrition, and Forestry.

EC-4871. A communication from the Chief, Fee Section, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled "Schedule of Application Fees" (FCC02-202) received on October 20, 2003; to the Committee on Commerce, Science, and Transportation.

EC-4872. A communication from the Secretary of the Commission, Bureau of Consumer Protection, Federal Trade Commission, transmitting, pursuant to law, the report of a rule entitled "Telemarketing Sales Rule Fees" (RIN3084-AA86) received on October 20, 2003; to the Committee on Commerce, Science, and Transportation.

EC-4873. A communication from the Deputy Assistant Administrator for Regulatory Programs, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Final Rule and Technical Amendment to Amend Summer Flounder, Scup, and Black Sea Bass Quota Counting Procedures" (RIN0648-AP65) received on October 20, 2003; to the Committee on Commerce, Science, and Transportation.

EC-4874. A communication from the Administrator, Agricultural Marketing Service, Fruit and Vegetable Programs, transmitting, pursuant to law, the report of a rule entitled "Irish Potatoes Grown in Certain Designated Counties in Idaho and Malheur County, Oregon; Increased Assessment Rate" (Doc. No. FV03-945-1 FR) received on October

20, 2003; to the Committee on Agriculture, Nutrition, and Forestry.

EC-4875. A communication from the Secretary of Defense, transmitting the report of a retirement; to the Committee on Armed Services.

EC-4876. A communication from the Director, Office of Federal Housing and Enterprise Oversight, transmitting the Office's Strategic Plan for Fiscal Years 2003-2008; to the Committee on Banking, Housing, and Urban Affairs.

EC-4877. A communication from the Director, Fish and Wildlife Service, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Reclassification of *Lesquerella filiformis* (Missouri Bladderpod) from Endangered to Threatened" (RIN1018-AH59) received on October 20, 2003; to the Committee on Environment and Public Works.

EC-4878. A communication from the Acting Chief, Publications and Regulations Branch, Internal Revenue, transmitting, pursuant to law, the report of a rule entitled "Election of 4-year Ratable Spread of Income from Certain Partnerships or S Corporations" (Rev. Proc. 2003-79) received on October 20, 2003; to the Committee on Finance.

EC-4879. A communication from the Acting Chief, Publications and Regulations Branch, Internal Revenue, transmitting, pursuant to law, the report of a rule entitled "Miscellaneous Excise Taxes Collected by Return" (Rev. Proc. 2003-78) received on October 20, 2003; to the Committee on Finance.

EC-4880. A communication from the Independent Counsel, Office of Independent Counsel, transmitting, pursuant to law, the Office's 2001 Annual Report; to the Committee on Governmental Affairs.

EC-4881. A communication from the Chairman, National Endowment for the Humanities, transmitting the Endowment's multi-year strategic plan for the fiscal years 2004 through 2009; to the Committee on Health, Education, Labor, and Pensions.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. SPECTER, from the Committee on Veterans' Affairs, with an amendment in the nature of a substitute:

S. 1132. A bill to amend title 38, United States Code, to improve and enhance certain benefits for survivors of veterans, and for other purposes (Rept. No. 108-169).

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. SCHUMER (for himself and Mrs. CLINTON):

S. 1763. A bill to designate the facility of the United States Postal Service located at 14 Chestnut Street, in Liberty, New York, as the "Ben R. Gerow Post Office Building"; to the Committee on Governmental Affairs.

By Mr. MILLER (for himself and Mr. CHAMBLISS):

S. 1764. A bill to designate the building located at 493 Auburn Avenue, N.E., in Atlanta, Georgia, as the "John Lewis Civil Rights Institute"; to the Committee on Environment and Public Works.

By Mr. LOTT (for himself and Mr. SESSIONS):

S. 1765. A bill to preserve and protect the free choice of individual employees to form,

join, or assist labor organizations, or to refrain from such activities; to the Committee on Health, Education, Labor, and Pensions.

By Mr. LEAHY (for himself, Ms. SNOWE, Mr. BURNS, Mr. JEFFORDS, Mr. LAUTENBERG, and Mr. DODD):

S. 1766. A bill to amend the Food Security Act of 1985 to prohibit the use of certain conservation funding to provide technical assistance under the conservation reserve program; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. LEVIN (for himself, Mr. MCCAIN, and Mr. BAUCUS):

S. 1767. A bill to prevent corporate auditors from providing tax shelter services to their audit clients; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. BUNNING (for himself and Mr. SHELBY):

S. 1768. A bill to extend the national flood insurance program; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. BREAU:

S. 1769. A bill to provide for class action reform, and for other purposes; to the Committee on the Judiciary.

By Mr. CAMPBELL (for himself, Mr. INOUE, and Mr. DOMENICI):

S. 1770. A bill to establish a voluntary alternative claims resolution process to reach a settlement of pending class action litigation; to the Committee on Indian Affairs.

By Ms. SNOWE (for herself and Mr. CONRAD):

S. 1771. A bill to amend title XIX of the Social Security Act to permit States to obtain reimbursement under the medicaid program for care or services required under the Emergency Medical Treatment and Active Labor Act that are provided in a nonpublicly owned or operated institution for mental diseases; to the Committee on Finance.

By Mr. GRAHAM of South Carolina (for himself and Mr. DURBIN):

S. 1772. A bill to amend title 11 of the United States Code to establish a priority for the payment of claims for duties paid to the United States by licensed customs brokers on behalf of the debtor; to the Committee on the Judiciary.

SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. CAMPBELL (for himself, Mr. INOUE, Mr. DOMENICI, and Ms. STABENOW):

S. Res. 248. A resolution expressing the sense of the Senate concerning the individual Indian money account trust fund lawsuit; to the Committee on Indian Affairs.

ADDITIONAL COSPONSORS

S. 269

At the request of Mr. JEFFORDS, the name of the Senator from Illinois (Mr. DURBIN) was added as a cosponsor of S. 269, a bill to amend the Lacey Act Amendments of 1981 to further the conservation of certain wildlife species.

S. 333

At the request of Mr. BREAU, the name of the Senator from Minnesota (Mr. DAYTON) was added as a cosponsor of S. 333, a bill to promote elder justice, and for other purposes.

S. 453

At the request of Mrs. HUTCHISON, the name of the Senator from South Carolina (Mr. GRAHAM) was added as a cosponsor of S. 453, a bill to authorize the